## COMMONWEALTH OF VIRGINIA

FEB 8 2014 FEB % 8 2...

## **DECLARATION OF CANDIDACY**

1. HUNSO	lon		-		CARI	111	
3701 M	ANTON	MIDDLE OR MAID DRI VE	DEN NAME		LAST NAME	SUFFIX, IF ANY	
RESIDENT ADDRESS  of the city/gounty/to	wh of Cu	NCH-BURG	<u> </u>		hereby declare myse	If to be a candidate for	
the office of				6	L, STATE SENATE OR HOUSE, OR LOCAL DISTRI		
District in the election	on to be held	on	MA		L, STATE SENATE OR HOUSE, OR LOCAL (ISTRI		
	<b>●</b> Gene	eral	(	Spec	cial		
	☐ Dem	ocratic Prima	ry	Repu	ublican Primary	y	
If I am a candidate i used in the succeed	n a primary a ding general e	nd am defeat	ed in the pe	orimary, my	y name is not to be print	ted on the ballots to be	
Given under my	hand this	day of _	F.	buary	, 20 <u>14</u>	_•	
SIGNATURE OF CANDIDATE	dunes	- Canu	٨		(AREA CODE) HOME TELEPHONE	434.384.0495	
PRINTED NAME OF CANDIDATE	Aunso	ON ARY	w		(AREA CODE) BUSINESS TELEPHONE	434.660.8299	
MAILING ADDRESS	3701	MANTON	DR				
CITY/TOWN/STATE/ZIP+4	CYNIC	ARAPA	VA	- 20	4503-3015		
To be completed by	witnesses O				ON DISTRICT IN WHICH THE CANDID	ATE OFFERS FOR OFFICE.	
The foregoing  20 14, by PRINT NAME			d and swo		me this <u>/9 <sup>TH</sup></u> day of	FEBRUARY,	
1.				2			
SIGNATURE OF QUALIFIED VOT	ER		National Control of the Control of t	SIGNAT	URE OF QUALIFIED VOTER		
PRINT FULL NAME				PRINT F	PRINT FULL NAME		
RESIDENT ADDRESS				RESIDE	NT ADDRESS		
CITY/TOWN	LMA	ZIP		CITY/TO	OWN	ZIP	
OR Son							
LACE PHOTOGRAPHICALLY REPROF NOTARY SEAL/STAMP BELOV		Gretchen	Brino	Limonson	U 7524722	4,30,16	

THIS DECLARATION OF CANDIDACY MUST BE FILED WITH PETITIONS CONTAINING THE REQUIRED NUMBER OF SIGNATURES OF REGISTERED VOTERS. TO OBTAIN ALL REQUIRED FORMS AND CANDIDATE INFORMATION BULLETIN WHICH DETAILS QUALIFICATIONS, NUMBER OF SIGNATURES REQUIRED, WHERE TO FILE AND FILING DEADLINES, CALL THE STATE BOARD OF ELECTIONS AT:

804-864-8901 OR OUTSIDE THE RICHMOND CALLING AREA, TOLL-FREE 800-552-9745.